



# **UCLS CONFERENCE**

February 19-21, 2020

*CFedS credits  
available*

*Details on  
SPCS 2022*

*Experience a  
Mock Trial*

*Golf Tournament  
Silent Auction*

## **Finding Answers**

**Dixie Convention Center**  
St. George, UT



## Venue

DIXIE CENTER

[Dixie Center Website](#)

[Dixie Center Facebook Page](#)



## Accommodations

ST GEORGE, UTAH

- [Hilton Garden Inn](#) - enter group code "UCLS"
- [Fairfield Inn](#)
- [Hyatt Place](#)
- [Holiday Inn](#)
- [Greater Zion Lodging](#)

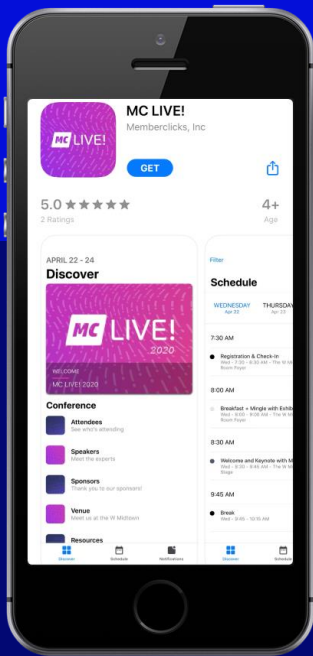


## Travel & Driving

CLOSE TO NATIONAL PARKS

The Dixie Center is located in St. George Utah, the heart of Utah's scenic outdoors. St. George is located in the southwestern most corner of Utah and is easily accessible on I-15 from either Las Vegas, NV to the south or Salt Lake City, UT to the north.

# EVENT SCHEDULE



Download  
**Member Clicks**  
for event details

## 2020 February

### 19 Wed

	Conference registration	12:00 PM
	Opening Ceremonies	1:00 PM
<b>A</b>	<b>Field to Finish</b> Tim Kerr & Peyton Hatch	1:30 PM
<b>B</b>	<b>Art &amp; Accuracy of Writing Legal Descriptions</b> Steve Keisel	
	<b>BREAK</b>	3:00 PM
<b>A</b>	<b>Drone to Design</b> Shawn Herring	3:30 PM
<b>B</b>	<b>USPCS 2022 What Is It Good For?</b> Brad Mortensen	

### 20 Thu

	Late registration + hot breakfast	7:00 AM
<b>A</b>	<b>Mock Trial</b> Jason Foose & Jason Higgins	8:00 AM – 5:00 PM
<b>B</b>	<b>CFedS Lost Obliterated Existent</b> Matt Kurchinski & Steve Parrish	<b>CFedS Interior Board of Land Appeals (IBLA) Decisions</b> Steve Parrish
	<b>BREAK(S)</b>	

# EVENT SCHEDULE

## 2020 February

### 21 Fri

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Late registration + hot breakfast 7:00 AM

**A NSRS Modernization & TURN GPS Update** 8:00 AM  
Bill Stone & Sean Fernandez

**B UDOT Advanced QC & QA**  
James Olschewski

**C Surveying Panel Discussion  
Pincushions, Street Monuments,  
And whatever else you want!**  
Federal, State, and Local Government Surveyors

**BREAK** 10:00 AM

**A Solving Engineering & Surveying  
Challenges-Practical UAS Applications** 10:30 AM  
Justin Jenkins

**B PLS Stamped Legal Descriptions & Plans**  
James Olschewski

<b>C State Laws &amp; UAC Recommendations for Monument Preservation</b> Devron Andersen & Brock Slauch	<b>Monument Replacement &amp; Restoration Committee</b> Gary Ratcliffe & Jerry Allred
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**BREAK** 12:00 PM

**A Creating Surveys w/Drone Data  
Advanced Data Processing Workflows** 1:30 PM  
Logan Campbell

**B Surveying the Ephraim Tunnel**  
Leon Day & Cory Squire

**C USPCS 2022  
What Is It Good For?**  
Brad Mortensen

**BREAK** 3:00 PM

Auction + Raffle + Close 3:30 PM



# Special Program

## CFedS

Thursday 8 AM – 5 PM

*CFedS CE credits available*

### Lost-Obliterated-Existent

by Matt Kurchinski & Steve Parrish

A brief discussion on the definitions of lost, obliterated, & existent. *Which elements of the evidence and record can be relied upon to reach a decision?* This workshop includes a report on the Wallace Creek area.



### Interior Board of Land Appeals (IBLA) Decisions

by Steve Parrish

Several pertinent IBLA decisions will be presented with “behind the scene” information, critical in the evaluation of GLO monuments. The audience will have an opportunity to comment on each case.



# Special Program

## Mock Trial

Thursday 8 AM – 5 PM

By Jason Foose & Jason Higgins

There's a boundary dispute cooking in Blue Rock County, Utah. The neighbors are feuding over one (1) foot of dirt. Two surveyors couldn't put humpty dumpty back together, so the check books come out and both parties lawyer up. The facts reveal ambiguity in the original grant and two competing retracement surveys.

**Judge Esplin** will preside over this true-to-life setting and instruct the jury to render an impartial verdict under Utah law. Salt Lake heavy hitter and the UCLS' own **Mark Gregersen** (Atty & Land Surveyor) will argue for the plaintiff. Hilldale land use expert **Jason Dixon** (Atty) will rely on his expertise in rural land practice to defend the Jones claim.

This program strives to deliver the most realistic courtroom experience possible, minus the subpoena! *This case is not scripted and the evidence will lead the jury to a true conclusion.*



# WMCEF Golf Tournament

**SUNBROOK** Golf Course

February 19<sup>th</sup>, **1:00 PM**  
*Shotgun Start*

\$100 entry, per player

Box Lunch Provided

Limited to 40 players so

SIGN UP BY FEB. 9<sup>th</sup>

We are accepting **donations** for prizes.

To Register Visit:  
<http://www.ucls.org/>

For Hole Sponsoring Contact:  
Brandon Anderson  
[brandona@racivil.com](mailto:brandona@racivil.com)

**HOLE IN ONE**  
**\$15K PRIZE!**



Help raise money for  
annual scholarships!





## **TV**

\$850 value

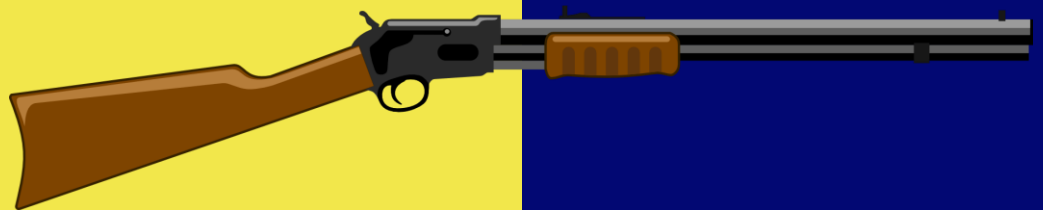
**Enter to WIN by updating your Member Profile on UCLS.org.**

*\*You do not need to attend the conference to participate.*

# **Giveaways!**

## **SHOTGUN**

\$850 value



**Purchase raffle tickets at the conference and be present to WIN.**

*\*Drawing will occur at the end of the conference.*

# REGISTRATION

## 2020 UCLS Conference

### ONLINE

#### UCLS

Visit the UCLS website  
to register for the  
2020 Annual UCLS  
Conference  
[www.ucls.org](http://www.ucls.org)

[Register Here](#)

### COST

\$450

UCLS Member  
Full Conference

\$650

Non-member  
Full Conference

For prices by day  
please visit the  
registration page

[Cost Details](#)

\$35 cancellation fee.

**No refunds given after 2/12/2020 – no exceptions!**

### QUESTIONS

Susan Merrill

Utah Council of Land  
Surveyors

P.O Box 1032  
Salt Lake City, UT 84110  
(801) 964-6192  
[srmerrill@ucls.org](mailto:srmerrill@ucls.org)

[Contact Susan](#)

### GO MOBILE

Member Clicks

Visit the App or Play  
Store on your mobile  
device to download

Coming Soon!

*Partial funding for this educational opportunity has been provided by the  
Division of Occupational & Professional Licensing and  
the Education and Enforcement Fund.*



# Vendor Details

*Early bird pricing until 1/30/2020*



[Vendor Application](#)



[Vendor Booth Map](#)



**Wed**

Move-In  
8AM-12PM

Hours  
12-5PM



**Thur**

Hours  
8AM-5PM



**Fri**

Hours  
8AM-3:30PM

Move-Out  
3:30-5PM